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YJI RELIGIOUS, YACLE

Elder Geo. M. Cannon and Bishop O. F. Whitney

AT THE TABERNACLE SUNDAY.

The Preparatory Work of the Saints-The Need of God in the Affairs of the Nation.

The vast auditorium of the Tabernacle was well filled on Sunday afternoon last. In the opening hymn, every individual arose and joined with the choir in rendering it. The words and tune were as familiar to those assembled as A, B, C, and the spirit and zest with which they were sung was an evidence that the old, favorite sacred songs were cherished and enjoyed. It was:

The Spirit of God like a fire is burning!
The latter-day glory beeins to come forth;
The visious and olessings of old are returning!
The angels are coming to visit the earth,
We'll shi, and we'll shout with the armies
Hossumon housement to God and the Lamb!
Long gare to them in the highest be given,
He reviorth and forever; a men and amen!

Prayer by Elder Milando Pratt. Singing by the choir of the hymn,

O God, th' Eternal Father, Who dwells amid the sky, In Jesus' name we ask Thee To bless and sat ctify, etc.

ELDER GRORGE M. CANSON in arising desired to be prompted by the Spirit of God. He was pleased to be able to near Pants for Children.

Pants for Children.

Children.

Pants for Children.

Pants for Children.

Pants for Children.

Pants for Children. his testimony to the truth of the gospel men, who were not schooled in the theological institutions of their day, but their hearts were pure and they were honest. The answer of Jesus unto Jonn when the latter doubted the divin-John when the latter doubted the divinity of Christ's mission, "The poor
had the gospel preached to them," was
comprehensive. The gospel was without price, and was offered freely to all
mankind alike. The argument that it
was not received by the learned and
rich was an erroneous one. It was the rich was an erroneous one. It was the same to-day as in the days of Jesus. Opposition to every step or advance in progress was to be noted in every age of the world. Revelations in religion, science and art met with determined opposition. If they were correct they lived and grew; if erratic, their existence was brief. The examples of the martyrs were mentioned by Eider Cannon as an exhortation to the Saints to live according to the mind and will of God, to undergo persecutions, to survive the oppression of their enemies, to lay down, if necessary, their lives for the sake of the truth. There were many who could testify to the recovery of the sick, and other manifestations of the and other manifestations of the their heads of the fruth of the latter-day gospel, that it had been restored in all its fuln as, and that according to their faithfulness would be their reward in the herenfur. The attempts of the enemies of the Saints to divide them would prove fathein the future, if the Saints would be united and live their religion. He closed by exhorting the Saints to live pure and righteons lives and their by rain everlasting life.

Saints to live pure and righteous lives and thereby gain everlasting life.

Histor O. F. Whitney read a short selection—the words of the Prophet Isaach, contained in the first eleven verses of his lifty-second chapter. He regarded it as a very important passage in the Holy Scriptures, referring, as it did, directly to the time in which we live and to the circumstances by which the Saints are surrounded. God has sent unto the world the everlasting gospel, through the principles of which their saving power and virtue, mankind are to be redeemed from the bondage of sin and death; and in pursuance of His own design, God has commenced in his day, a work which is destined to PIONCET PATCH ROUGHMIN

COMPANY,

CO

The world is dying for the word of God; the nations are dying for the bread of life, which in their ignorance they spurn as a thing of naught. Instead of preparing for a reign of peace, they were arming to the teeth, prepar-

but no food.

'I am far from wanting to see a union of Church and State in this country but I would like to see a party that would recognize op aly and above board, and without diguise and without cant. the God in whose name Columbus took possession of this country, and in whose name Washington

and in such as the state of the state of

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Received Direct From the Manufacturer A New Supply of CLOTEN IN Company of the system of religion over all others, than by their lives that the gospel is the power of God unto salvation. In no way can they show the superiority of this system of religion over all others, than by their examples, by bringing forth the fruits expected of them. The Saints prenched and believed that the gospel of Jesus Unital was the ax laid at the root of every tree that brought forth not good fruit; it therefore behoved them to manifest in their lives the principles of rightsousness.

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GEORGE P. BILLDIES

fiture; men and nations had been selected to prepare the way for the coming forth of other men and nations. History, if thoroughly known, would show that all nations which had risen and fallen, all great events that had transpired, all great men who had lived had played their parts in Time's great tragedy, had been as the seconous of a single piece of machinery, parts of a magnificent whole, combined for the bringing forth of the dispensation of the fulness of times, when all things in Christ would be gathered in one. The work which the Sauts were achieved our independence, and in whose name so many bloosings have come to u.-

scaleved our independence, and in whose name so many bossings have come to utilitie God of the last tree great wheat crops. The God of these g indistres and these in dustions rivers; the God who protected our mines in 1776, and 1812, and 1841; he God over peretria and beloved homes—ble see he is glorious name for ever and cv to "Your positical parties come on with a preamble and they say whereas this, and whereas that, and it is simply a hast of old positical hacks. There is overwhelming it tory to that par y which shell come usuand have enough courage and exosith worshipfully sit to say in a preamble. Whereas, this nation has been blessed in its harvest-blessed in its brait blessed in its harvest-blessed in its heart blessed in its reached the territors we in conven ion assembled, schnowedge Has goodness and pray for the continuance of His m rey, and in the mane of God we not set up our beneates!

"A party that has the strength to say that." pensation of the unless of times, when all things in the ists would be gathered in one. The work which the Saints were doing was of a preparatory nature, but the sun had never dawned upon so great a work as the one for which they were making themselves ready. What was it? It was no less than the coming of the Lord Jesus Christ, the building up of the Zion of Got, and the making of it ready for the coming of the Messiah, when He shell come to reign as King of Kings and Lord of Lords. It was this which rendered the Saints the bearers of glad tidings to all the world. They preached the literal setting up of the kingdem of God, they were the vanguard in the grand march of progress. It has been needful that God should work in this way. He never yet brought

in the same of God we now set up our benears?

A party that has the strength to say that establishing such a preamble, to lowed by commonsensical and righteous resolutions as to what you will do for the agricultural the commercial, the manufacturing the mining, the literary the artistic, the moral marrents of the country, will sween this whole land from set to sea with an overmastering frimph.

"I will for the foundation of a party in fluenced by Christian principles. Where is the Moses." Where is the Joshun? We are as an iton on the way to either reformation or destruction. A flight of down discovered to commiss the direction of the land. We shill come to see want regenerated American by a flight of pareers. We need in our humes, in our common schools, and in our churches, the painciples of pure partrolism liceulested. We want to live in a maximum almosphere cleaused of all moral contaminations, and the dust of our graves unconsisted by the feet of the commongraves unconsisted by the feet of the commongraves unconsisted and the dustrolism? God save the State? God save the nation." guard in the grand march of progress.

It has been needful that God should work in this way. He never yet brought forth any great eyent, but He prepared the way beforehand. Past nistory was but a record of prophesies and their fulfilment. When God found it necessary to drown the world He sent prophets forth to warn the people. He had for ares prepared the way for the coming of Jesus in the flesh. He took the people of Israel and planted them as a chosen nation, so that when Jesus came he should find faith upon the earth; but when He came, they knew Him not; they would not receive Him, because He did not conform to their ideas of the Messiah. He was not a steel clad war rior, a high and mighty king, but the humble son apparently of a carpenter God has always given mankind sufficient time and warning to prepare for coming events.

He has raised up prophets in these latter days to prepare this generation.

Many would be surprised to learn that the enunciator of these seattments was the Key. T. De Witt. Talmage, he who had advocated the use of the bayonet and cannon against this people and who had a comme death of gathering of the Saintsinto their Tabernacle and the "thundering into them of the seventh commandment with shot and shell and cannon of the biggest bore." Yet he had been compelled, by a power not his own, to forecast the destiny of the Mormon people, "God save the State, God save the nation, God save the world. Amen."

Singing of an anthem by the choir, and benediction by Elder A. W. Winberg. He has raised up prophets in these

Saved His Life.

Mr. D. I. Wilcoxson, of Horse Cave. Ky., says he was, for many years, badly afflicted with Phthisic, also Diabetes; the pains were almost unendurable and would sometimes almost throw him into convulsions. He tried Electric Bitters and got relief from first bottle and after taking six bottles, was entirely cured, and had gained in flesh sighteen pounds. Says he positively believes he would have died, had it not been for the relief afforded by Electric Bitters. Sold at fifty cents a bottle at Z. C. M. I. Drug Store.

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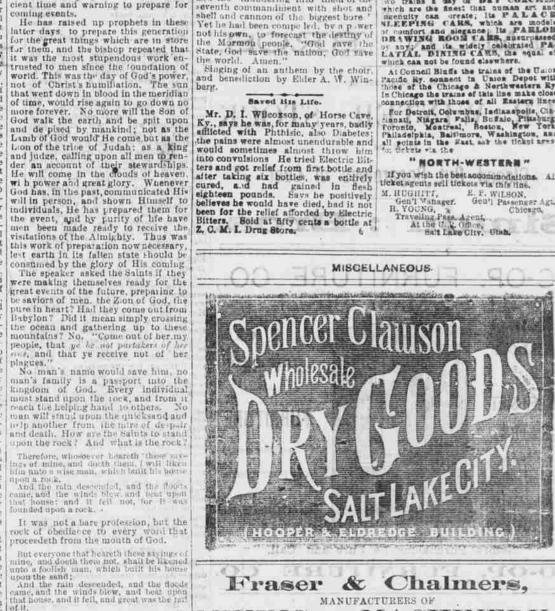
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